

APPLICATION FORM

درخواست فارم

FOR Sindh Emergency Rescue Service 1122 (SRP-PDMA) (545) Phase V

PASTE PHOTO صورور روست^ش کارور

| (ORT 1 DIVIA) (040) I Hase V | | | | | | | | | | | | | | |
|--|--------|---|-----------------------|----------------------|---|---|------------------------------|---|---|--|--------|----------|----|-----------|
| CANDIDATE'S PERSONAL DATA امیدوار کی ڈاتی معلومات (Application Form with incomplete personal data or information will not be entertained) | | | | | | | | | | | | | | |
| (Application Form with incomplete personal data or information will not be entertained) | | | | | | | | | | | | | | |
| 1. FULL NAME | | | | | | | | | | | | A | | C |
| پورا نام Write all in | | | | | | | | | | | | | | |
| CAPITAL | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | \/ | 7 |
| FATHER'S NAME | | | | | | | | | | | | \wedge | | |
| والدكا نام Write all in | | | | | | | | | | | | | | |
| CAPITAL | | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | | |
| 3. GENDER مجنس | FEMALI | E | 4. DATE (ئى تارىخ | OF BIRTH پیدانش ک | | d | • | m | m | | \vee | \vee | | V |
| | | | | | | | | | | | | | | |
| 5. CNIC | | | | | | | | | | | | | | |
| NUMBER قومی شناختی کارڈ نمبر | | | | | • | | | | | | | | _ | |
| 6. CNIC NUMBER | | | | | | | | | | | | | | |
| Re-enter | | | | | | | | | | | | | | |
| 7. MOBILE | | _ | _ | | | | | | | | | | | |
| NUMBER 1 (+ موبائل فون كانمبر | 92) | 0 | 3 | | | _ | | | | | | | | Primary |
| | | ^ | | | | | | | | | | | | Secondary |
| NUMBER 2 (+ | 92) | 0 | | | | _ | | | | | | | | (If any) |
| | | | | | | | 1 | | | | | | | |
| 9. E-MAIL | | | | | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | | | | |
| 10. PRESENT | | | | | | | | | | | | | | |
| ADDRESS Write all in CAPITAL | | | | | | | | | | | | | | |
| موجوده پت | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 11. DOMICILE PROVINCE 12. DOMICILE DISTRICT | | | | | | | | | | | | | | |
| ربانش گاه کا صویہ | | | JVIII | | | | ر گاه کا ضلع س گاه کا ضلع | | | | JI311 | IUL | | |
| | | | | | | | | | | | | | | |
| 13. RELIGION مطورى MUSLIM مطورى NON MUSLIM الله Aut. NON MUSLIM الله الله الله الله الله الله الله الل | | | | | | | | | | | | | | |
| for disable candidates) | | | | | | | | | | | | | | |
| 15. CURRENT OCCUPATION CONFIDENT SERVICES TO SERVICE TO | | | | | | | | | | | | | | |
| GOVERNMENT SERVANT PRIVATE SERVICE IF JOBLESS IF EX-SERVICEMAN | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| A. POST APPLIED (درخواست پوسٹ) | | | | | | | | | | | | | | |
| • • • | | | | | | | | | | | | | | |
| 07. Lead Fire Rescuer | | | | | | | | | | | | | | |
| Fire Fighting Officer (PPS-05) | | | | | | | | | | | | | | |

Please do not damage this form by folding it and complete it with CAPITAL letters

E=

براہ کرم اس فارم کو فولڈ کرکے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں **FOR**

2,3



Sindh Emergency Rescue Service 1122 (SRP-PDMA) (545) Phase V

| | | | | ם ו- ואוט) | | iiase v | | | | |
|--|---|--------------|---------------|------------------------|--|-----------------------|-----------|----------------------------|-------------------|-------------|
| | (P | TS will deci | de your final | _ | RED TEST CE ase mark only or | | ایک باکس | ہربانی صرف | (برائے م | |
| East Karachi West K | | arachi | | Sukkur | | Ну | /derabad | | | |
| Mirpur Khas Lark | | | ana | lawabshah C | vabshah Or Shaheed Benazirabad | | | | | |
| | | | | | • | Final | Test Cent | ers are Sub | ject to number of | candidates |
| F. ACADEMIC / QUALIFICATION SELECTION DATA (Please complete it properly براه کرم مکمل طور پر اور مناسب طریقے سے بهریں) | | | | | | | | | | |
| | Certificate Degree or Certificate Title | | | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | l %ane l | | Institute/Board | /University |
| Middle (08 Years |) | | | | | | | | | |
| SSC / Mati O-Level (10 Years | | | | | | | | | | |
| HSSC / DA A-Level (12 Years | | | | | | | | | | |
| Bachelor (14 Years | | | | | | | | | | |
| Bachelors/ (16 years | - | | | | | | | | | |
| Masters (16+ years | | | | | | | | | | |
| M-Phil/M | 5 | | | | | | | | | |
| Ph.D. | | | | | | | | | | |
| | | | | | | | | | | |
| | G. OTHER | R CERTIFIC | | | RSE / COMPUT ب طریقے سے بھریں y | | | | F REQUIRED) | |
| Certificat | Certificate | | Name of D | Name of Diploma/Course | | | Duration | | | |
| Level | | mstitutioi | i Name | & C | ertificate | From | | То | Total Dur | ation |
| Certificat | te | | | | | | | | | |
| Diploma | 1 | | | | | | | | | |
| Course | | | | | | | | | | |
| Computer Other Ski | | | | | | | | | | |
| | | | | | | | | | | |
| H. JOB / PROFESSIONAL EXPERIENCE DATA (IF REQUIRED) (Please complete it properly براه کرم مکمل طور پر اور مناسب طریقے سے بھریں | | | | | | | | | | |
| S.No# Organization / Employer Name | | Position | (Working as) | Writ From | Job Duration Write only Month & Year From To | | | Total Period Of Experience | | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |

4

1

PAKISTAN TESTING SERVICE



GENERAL INSTRUCTIONS

| | CHECK I | .IST | | | | |
|--|---|--|--|--|--|--|
| GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING | I have signed & thumb | my application form. | | | | |
| Please fill this form as per instructions give below: | I have provided all the i | nformation required. | | | | |
| Application form is free of charge and it's not for sale. Application form received after due date will not be considered. Application form which is incomplete or submitted by head will not be entered. | I have attached the cop | y of my NADRA CNIC. | | | | |
| Application form which is incomplete or submitted by hand will not be entered applicant age shall be calculated from the closing date of application. Candidates must attach clear photocopy of their CNIC (NADRA). Computer literacy is a must for all position except support staff. Applications carrying incorrect information shall be instantly rejected. Candidate should bring their original testimonials at the time of interview. Original signed letter from your employer stating name, position, salary, dalready in job or jobless. Candidature could be determined on the basis of applicants' personal dat in test/s to be conducted by P.T.S. Test & interview is devised by the employer within their legal criteria & pol Hence, only shortlisted candidates will be intimated for test, exam or interest. Please make sure that if any other person attempts to take the test, exam prosecution. And details relating to the situation will be forwarded to the reference in case of any bogus/ false information or criminal record, selection shall selection and distribution of the proposited Test Fee is non-refundable / nor-transferable. | I have paid & attached to uration of employment, address and contact numbers a, domicile, qualification, professional experience and icy. View. or interview in your place, both you and such person elevant employer and appropriate regulatory authorities tand withdrawn/cancelled immediately. | s of employer if d performance n will be liable to | | | | |
| UNDERTAKING BY THE CANDIDATE | | | | | | |
| By signing below and submitting this Form, I do h Instructions and the information I am providing in this form is a of any information comprise herein found at any stage to be or my candidature can be cancelled at any stage (even after emple liable to any legal action against me. And I am using P.T.S not stand liable for what I have signed in this form & result I of | onceal, missing, untrue, false or forged, bloyment, if so revealed later), and I shall . as Service Provider only so P.T.S. will | PASTE PHOTO نصویرپیسٹ کریں | | | | |
| Date & Left Thumb Impression | Candidate's Signa | ature | | | | |
| | <u></u> | | | | | |
| | BY POST MAIL | | | | | |
| HELP LINE | To, | | | | | |
| | | EDVICE | | | | |
| 051 111 111 787 X | PAKISTAN TESTING SI | | | | | |
| www.pts.org.pk | PTS Head Quarter, 3rd Floor, Ac Fazal-e-Haq Road, Blue Area, IS | • | | | | |

E=

| 2 | | | | | | | | | |
|--|--|--|-----------------|-----------------------------|--|--|--|--|--|
| lf p | payment made through following transaction, ma | | | I proof of pa | yment. Project Code | | | | |
| 5 | | ceptable and will stand ineligible Paisa | Bar | ık 🔲 | (545) | | | | |
| | Bank Deposit Slip (PTS Copy) | Branch Name: | | | , , | | | | |
| Sind | h Emergency Rescue Servi | | | | | | | | |
| | 2 (SRP-PDMA) (545) Phase | | | | | | | | |
| Habib Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA United Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA | | | | | | | | | |
| HBL A/C Number: 0042-79916572-03 | | | | | | | | | |
| Please note: 1. Desired B | ank Stamp is required on the Deposit Slip or attach electronic receip | ot with deposit Slip. 2. Send Original Dep | oosit Slip (PTS | Copy) & application | on to PTS Office within due date. | | | | |
| Applicant Full Name | | Bank Charges Or/lf/Any Other Applicable Charges | 35- | Amount in words PKR | Twenty Five Rupees Only | | | | |
| Father's Name | | Test Fee | 975- | Amount in words PKR | Nine hundred & Seventy Five Rupees Only | | | | |
| Mobile Number | | Deposited Amount | | PK | R 1000- | | | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 1000- | Amount in words PKR | One thousand Rupees only | | | | |
| Post/Position Applied (Only for One Position) | 07. Lead Fire Rescuer Fire Fighting Officer (PPS-05) | Applicant's Sign | aturo | | Cashier's Stamp | | | | |
| | | Applicant's Sign | ature | | Casiller S Stallip | | | | |
| | | | | | | | | | |
| Bank Deposit Slip (Bank Copy) Sindh Emergency Rescue Service Branch Code: | | | | | | | | | |
| PTS 112 | 2 (SRP-PDMA) (545) Phase | V Payment Date: | | | | | | | |
| | Habib Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA United Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA | | | | | | | | |
| HBL A/C Number: 0042-79916572-03 | | | | | | | | | |
| Please note: 1. Desired B | ank Stamp is required on the Deposit Slip or attach electronic receip | ot with deposit Slip. 2. Send Original Dep | osit Slip (PTS | Copy) & application | on to PTS Office within due date. | | | | |
| Applicant Full Name | | Bank Charges Or/lf/Any Other Applicable Charges | 35- | Amount in words PKR | Twenty Five Rupees Only | | | | |
| Father's Name | | Test Fee | 975- | Amount in words PKR | Nine hundred & Seventy Five Rupees Only | | | | |
| Mobile Number | | Deposited Amount | PKR 1000- | | | | | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 1000- | One thousand Rupees only | | | | | |
| Post/Position Applied (Only for One Position) | 07. Lead Fire Rescuer Fire Fighting Officer (PPS-05) | Applicant's Signature Cashier's Stamp | | | | | | | |
| If payment made through following transaction, mark checker box and must attach original proof of payment. Otherwise it will not be acceptable and will stand ineligible. | | | | | | | | | |
|) | | ile Paisa | Bar | ık 🔲 | | | | | |
| L | | | | | | | | | |

E=